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Date	July 17, 2006	Total Pages: 23
To:	U.S. Patent and Trademark Office	
Attn.:	Examiner A. Q. Choudhury, Art Unit 2145	
Facsimile No.:	571-273-8300	
From:	John S. Zanghi, Esq.	
Re:	Applicant: Graham H. Thompson Title: COMMUNICATION SYSTEM ARCHITECTURE FOR VOICE FIRST COLLABORATION Serial No. 09/740,221; Filed December 19, 2000 Our Ref.: PERY 2 00001	

COMMENTS

Attachment: Amendment After Final, Amendment Transmittal, PTO 2038 Credit Card Payment Form, Annex IV - Computer-Related Nonstatutory Subject Matter

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Attorney Docket No.: PERY 2 00001

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 09/740,221	Filed: December 19, 2000	Examiner: A. Q. Choudhury
Art Unit: 2145	Title: COMMUNICATION SYSTEM ARCHITECTURE FOR VOICE FIRST COLLABORATION	

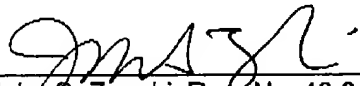
To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	28	Minus	30	0	X \$50	\$0.00
Indep. Claims	8	Minus	8	0	X \$200	\$0.00
TOTAL					=	\$0.00
<input checked="" type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.					
<input checked="" type="checkbox"/>	Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.					
<input checked="" type="checkbox"/>	Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a 2 month extension of time to respond to the outstanding Office Action.					


Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLPDate 7/17/06


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CERTIFICATE OF MAILING OR TRANSMISSION

- I certify that this Amendment Transmittal Letter and accompanying documents are being
- ☐ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☒ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
- ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Express Mail Label No.:	Signature 
Date 7-17-06	Printed Name Elaine M. Checovich

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